

Sant Gurbachan Singh Khalsa

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The Searching Eye - Gurdev Grewal 2006

Account of an eye-witness.

Dreams After Darkness - Manraj Grewal 2004

Terrorism.Post 9/11, the word has become the new unifier of the global village. But what is it that drives seemingly ordinary men and women to guns? Behind the gun is a son, a father, a husband, an ordinary man. The book is about that human being, it is about people who were militants in Punjab. Some drifted into the current unbidden, others willed themselves to it hurtling into the Dark Decade with a vengeance. This is a story about the children of that Dark Decade.

[The Transmission of Sikh Heritage in the](#)

[Diaspora](#) - Pashaura Singh 1996

Contributed seminar papers.

Gandhi to Gandhi - Venkateswer Rao Adiraju 1986

[Harvard Oriental Series](#) - 1996

Sikhs at Crossroads - Syed Shabbir Hussain 1984

The Sikh Review - 2009

Sri Japji Sahib - Guru Nanak 2018-04-08

This is an English translation of Guru Nanak's famous Sri Japji Sahib which was originally written in Gurmukhi script. This is rightly regarded as one of the world's great spiritual classics. It is uplifting and universal in its message of love and devotion. This particular edition is in black and white with a beautifully illustrated design on each page. Includes a brief introduction by Professor David Christopher

Lane, Ph.D. There is also a color edition available as well.

A Complete Guide to Sikhism - Jagraj Singh 2009

Punjab Problem Facets - Jagjit Singh Anand 1991

Contributed articles.

Glimpses of Baba Thakur Singh Jee - Harjinder Singh

This brief sketch (in English) of Baba Thakur Singh Jee's life has been written on the 5th Barsi of their passing (2009). It aims to highlight in brief some of the greatness of Baba Jee and has been written in a form in which, the reader can hopefully take practical lessons. Please forgive my mistakes in trying to write about Baba Jee's Jeevan, please do send us your experiences with Baba Jee and feedback on this attempt, so we can try and make a more comprehensive biography in the future. The front cover picture is the last Gurfateh that Baba Jee uttered to UK Sangat at Heathrow Airport in 2004. A special thanks is made to www.kalexiko.com for the design and artwork for this publication. Thank you also to Sarbjeet Singh and Palvinder Kaur in proof-reading the drafts of this short biography and their insightful feedback Harjinder Singh (Walsall) December 2009

www.akaalpublishers.com

[Low Intensity Conflicts in India](#) - Vivek Chadha 2005-03-23

Low intensity conflicts (or LICs) are motivated and sustained by a strong ideology—be it economic, political, ethnic or psychological. Through a sustained process of attrition, these often protracted struggles are capable of

bringing the state to its knees, besides draining the exchequer and resulting in the loss of many lives. This important book is the first comprehensive account of LICs in India from 1947 to the present. The conflicts covered in detail are: - Militancy in both Punjab and Jammu and Kashmir - The complex problems in the North-East - The agitation for Gorkhaland and Naxalite violence. Lt Col Vivek Chadha covers all facets of these LICs including their causes and origins, the factors that sustain them and the trajectory of each. He provides a comparative analysis of the causes of these conflicts and examines the state's response in dealing with them. Insightful, objective and lucidly written, this book will attract a wide readership among army, paramilitary and police personnel as well as administrators, policy-makers and students of strategic studies.

The Guru Granth Sahib - Pashaura Singh
2003-09-26

This book examines three closely related questions in the process of canon formation in the Sikh tradition: how the text of the Adi Granth came into being, the meaning of gurbani, and how the Adi Granth became the Guru Granth Sahib. The censure of scholarly research on the Adi Granth was closely related to the complex political situation of Punjab and brought the whole issue of academic freedom into sharper focus. This book addresses some of these issues from an academic perspective. The Adi Granth, the sacred scripture of the Sikhs, means 'first religious book' (from the word 'adi' which means 'first' and 'granth' which means 'religious book'). Sikhs normally refer to the Adi Granth as the Guru Granth Sahib to indicate a confession of faith in the scripture as Guru. The contents of the Adi Granth are commonly known as bani (utterance) or gurbani (the utterance of the Guru). The transcendental origin (or ontological status) of the hymns of the Adi Granth is termed dhur ki bani (utterance from the beginning). This particular understanding of revelation is based upon the doctrine of the sabad, or divine word, defined by Guru Nanak and the succeeding Gurus. This book also explores the revelation of the bani and its verbal expression, devotional music in the Sikh tradition, the role of the scripture in Sikh ceremonies, and the hymns of Guru Nanak and Guru Arjan.

The Socially Involved Renunciate - Kamala Elizabeth Nayar 2012-02-01

A translation and analysis of Guru Nanak's description of the Sikh path to spiritual liberation.

GIAAN KIRNA 'RAYS OF DIVINE WISDOM'. - GIANI PRITAM. SINGH 2018

The Punjab Crisis - Abida Samiuddin 1985
Contributed articles.

Game of Love - Harjinder Singh 2008

The Game of Love tells the story of freedom struggles of Sikhs throughout history. In the fifteenth century, the first Sikh Guru, Guru Nanak started the revolution of standing up against tyranny and oppression. Sikhs have carried on this tradition to the present day. In the post 9/11 world, the word of the Tenth Guru, Guru Gobind Singh resonate, "When all peaceful means have been exhausted it is just to draw the sword." The Game of Love describes the tears, torture and sacrifices of Sikhs. The readers will decide if these warriors are termed freedom fighters, insurgents, militants, revolutionaries or Saints. This edition is updated with new content and design.

The Nirankari Sikhs - John C.B. Webster
2018-05-01

This is a new edition of Dr. Webster's, *The Nirankari Sikhs* (1979), which has been recognized as 'single most important work on the history of Baba Dayal and his successors'. It updates the earlier edition not only by dealing with the past forty years of Nirankari history but also by taking into account subsequent scholarship on the history of Sikhism, especially during the first half of the nineteenth century. Further, it also provides two additional primary sources of nineteenth century Nirankari history along with the nine included in the earlier edition. This new edition will be of value not only to those scholars interested in Nirankari history but also to those seeking a fuller understanding of the evolution of Sikh identity since the nineteenth century. Sikh identity has been a major issue for Nirankaris in recent decades because they have been confused with the Sant Nirankari Mandal which makes no claims to a Sikh identity. Nirankaris, like other Sikhs, base their beliefs and practices upon the Guru Granth Sahib and revere the ten Sikh gurus. For this

reason they view themselves, and are considered by other Sikhs, to be minority group within Sikhism. They are distinguished from other Sikhs, most obviously in not fully embracing the Khalsa tradition of the Sikhs and in having a continuing hereditary line of human gurus. How such similarities and differences have affected their own, and the very nature of, Sikh identity over the past two centuries is an important part of this history. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

The Sikh Diaspora - Darsham Singh Tatla
2005-08-08

This book offers an overview of the Sikh diaspora, exploring the relationship between home and host states and between migrant and indigenous communities. The book considers the implications of history and politics of the Sikh diaspora for nationality, citizenship and sovereignty.; The text should serve as a supplementary text for undergraduates and postgraduates on courses in race, ethnicity and international migration within sociology, politics, international relations, Asian history, and human geography. In particular, it should serve as a core text for Sikh/Punjab courses within Asian studies.

Region, Religion and Politics - Amarjit S. Narang
2022-10-06

An objective and dispassionate study of the oldest religion based regional political party: the Shiromani Akali Dal, participating in the democratic politics and processes of socio-economic development and transformation of the country. It delineates and analyses events and developments from the emergence of the Akali Dal, as a religious movement, its transformation into a religious political party, concerned with safeguarding the political, social and economic interests of the Sikhs as a minority and to represent them in governing institutions, engaged in the struggle for power in secular domain mobilising the community support using the ideology of fusion of religion and politics, yet lacking equal support from different sections of the community. Rather than dwelling on a mere narrative of events and describing strategies, tactics and agitations of the Akalis an attempt has been made to understand why and how

social and economic antagonisms arising out of generation and articulation of demands in a pluralistic society, undergoing modernization and democratization may be marked by identity politics. The study is located in the broader framework of rise and growth of regional parties and identity politics in India as a part and consequence of India's adopted model of state and nation building, integration and socio-economic development and transformation.

Sikhs of the Khalsa - W. H. McLeod 2003

The Rahit Is The Code Of Belief And Conduct Laid Down By The Tenth Guru Gobind Singh For All Sikhs Who Join The Khalsa. The Book Traces The Development Of Rahit And Shows How The Modern Rahit, In Some Respects, Is Different From The Original One.

The Encyclopaedia of Sikhism: E-L - Harbans Singh 1992

A Dictionary of Sikh Studies - Pashaura Singh
2019-04-18

This new dictionary provides over 350 accessible definitions of the terms that the growing number of students of Sikhism will encounter. It covers beliefs, practices, festivals, sacred sites, and principal languages, as well as the social and religious processes through which Sikhism has evolved. A major focus is the teachings of the founder of Sikhism, Guru Nanak, and doctrinal developments under subsequent Gurus.

Incorporating the 500-year history of Sikhism, from its birth in northern India to its more recent spread around the world, it covers the interplay between the Sikh tradition and other religious traditions including Hindu and Sufi. It is an invaluable first reference for students and teachers of Sikhism, religious studies, South Asian studies, and philosophy, as well as the related disciplines of history, sociology, and anthropology as well as for all practicing Sikhs and anyone with an interest in Sikh religion and culture.

The Illustrated History of the Sikhs, 1947-78 - Gur Rattan Pal Singh 1979

Fundamentalisms and the State - Martin E. Marty 1996-07

This third volume of the Fundamentalism Project provides a systematic overview of the advances made by antiseccular religious movements over

the past twenty-five years. The distinguished contributors to this volume - economists, political scientists, religious historians, social anthropologists, and sociologists - focus on the impact these movements have had on national economies, political parties, constitutional issues, and international relations on five continents and within the religious traditions of Islam, Christianity, Judaism, Buddhism, Hinduism, and Sikhism. Do fundamentalisms tend toward political activism, and how successful have they been in remaking political structures? To answer this question and others, the contributors discuss the anti-abortion movement in the U.S., the Islamic war of resistance in Afghanistan, and Shiite jurisprudence in Iran. Martin E. Marty and R. Scott Appleby conclude the volume with a synthetic statement of fundamentalist impact on polities, economies, and state security. The Fundamentalism Project is a monumental undertaking by the American Academy of Arts and Sciences that involves an international group of scholars. Taken together, the volumes in this series will become a standard reference for educators and policy analysts for years to come.

My Bleeding Punjab - Khushwant Singh 1992
This Book, In Parts Unashamedly Emotional, Lucidly Traces The History Of The Problem, Detailing The Grievances And Resentments Of The Punjabis Since Independence And Touching Upon All The Major Developments.

The Sikh Separatist Insurgency in India - Jugdep S Chima 2008-08-01

The "Punjab crisis," a two-decade long armed insurgency that emerged as a violent ethnonationalist movement in the 1980s and gradually transformed into a secessionist struggle, resulted in an estimated 25,000 casualties in Punjab. This ethnonationalist movement, on one hand, ended the perceived notion of looking at Punjab as the model of political stability in independent India and, on the other, raised several lingering socio-political questions which have great effect on Indian politics for decades to come, including the prospects of recurring ethnic insurgencies. *The Sikh Separatist Insurgency in India: Political Leadership and Ethnonationalist Movements* provides an authoritative political history of the

Sikh separatist insurgency in Punjab by focussing on "patterns of political leadership", a previously unexplored explanatory variable. It describes in detail the trends which led to the emergence of the "Punjab crisis", the various dynamics through which the movement sustained itself and the changing nature of "patterns of political leadership" which eventually resulted in its decline in the mid-1990s. Providing a microhistorical analysis of the "Punjab crisis," this book argues that the trajectories of ethnonationalist movements are largely determined by the interaction between self-interested ethnic and state political elites, who not only react to the structural choices they face, but whose purposeful actions and decisions ultimately affect the course of ethnic group—state relations. It consolidates this theoretical preposition through a comparative analysis of four contemporary global ethnonationalist movements—those occurring in Chechnya, Northern Ireland, Kashmir, and Assam. This book will be of interest to students and academics studying political science and history, especially those working on South Asia and the Sikhs, and also for public policy practitioners in multi-ethnic societies. It remains invaluable reading for those interested in the phenomenon of ethnonationalism.

International Bibliography of Sikh Studies - Rajwant Singh Chilana 2006-01-16

The International Bibliography of Sikh Studies brings together all books, composite works, journal articles, conference proceedings, theses, dissertations, project reports, and electronic resources produced in the field of Sikh Studies until June 2004, making it the most complete and up-to-date reference work in the field today. One of the youngest religions of the world, Sikhism has progressively attracted attention on a global scale in recent decades. An increasing number of scholars is exploring the culture, history, politics, and religion of the Sikhs. The growing interest in Sikh Studies has resulted in an avalanche of literature, which is now for the first time brought together in the *International Bibliography of Sikh Studies*. This monumental work lists over 10,000 English-language publications under almost 30 subheadings, each representing a subfield in Sikh Studies. The Bibliography contains sections on a wide variety

of subjects, such as Sikh gurus, Sikh philosophy, Sikh politics and Sikh religion. Furthermore, the encyclopedia presents an annotated survey of all major scholarly work on Sikhism, and a selective listing of electronic and web-based resources in the field. Author and subject indices are appended for the reader's convenience.

Sikh Code of Conduct - Akaal Publishers

5th Edition 'This edition also has a new section on 'Gurbani da adab' respecting Gurbani & has been revised throughout with additional explanatory notes

The Sikh View on Happiness - Kamala

Elizabeth Nayar 2020-04-16

Sukhmani (The Pearl of Happiness) is a popular Sikh text by Guru Arjan, which inculcates the Sikh religious ethos and philosophical perspective on wellbeing and happiness. The book features a new translation of this celebrated Sikh text and provides the first in-depth analysis of it. The Sikh View on Happiness begins with an overview of the nature of suffering and the attainment of happiness in Indian religions. This provides the foundation for the examination of the historical, social, and religious context of the Sukhmani and its contribution to the development of the Sikh tradition. In addition to exploring the spiritual teachings of the Sukhmani, Nayar and Sandhu draw upon the Sikh understanding of the mind, illness, and wellbeing to both introduce key Sikh psychological concepts and illustrate the practical application of traditional healing practices in the contemporary context. In doing so, they highlight the overlap of the teachings in the Sukhmani with concepts and themes found in Western psychotherapy, such as mindfulness, meaningful living, and resilience.

Sant Harchand Singh Longowal, 1932-1985 - D. R. Kalia 1985

Jap Ji Sahib Katha Part 01 - Kamalpreet Singh Pardeshi 2016-04-04

This is the first part of the commentary into the Srī Jap Jī Sāhib which is the initial prayer contained in the Sri Guru Granth Sahib Ji. This initial book only covers the first stanza of the text which is the most important work and foundation of the Sikh faith by Sri Guru Nanak Dev Ji. I hope this in depth commentary provides detail which was not previously found in any

English publication. This knowledge has been passed down for generations through well versed Saints and Gursikhs. Also this publication comes to the public thanks to the efforts of the sponsors of the 'Sikhism in Snippets' podcast who have an interest in encouraging the teachings of Sikhism to benefit others.

The Making of Sikh Scripture - Gurinder Singh Mann 2001

The Adi Granth - the primary scripture of the Sikhs - comprises approximately 3000 hymns. This work attempts to construct a comprehensive picture of the making of Sikh "canon", drawing on the recently discovered early manuscripts as well as the extensive secondary literature on the topic.

Sikhs and India - Ādirāju Venkaṭeśvararāvu 1991

This Book Traces The Genesis Of The Punjab Problem Of The 1980S Which Culminated In The Assassination Of The Indian Prime Minister, And The Post-Assassination Scenario. Dustjacket Damaged.

Historical Dictionary of Sikhism - Louis E. Fenech 2014-06-11

Sikhism traces its beginnings to Guru Nanak, who was born in 1469 and died in 1538 or 1539. With the life of Guru Nanak the account of the Sikh faith begins, all Sikhs acknowledging him as their founder. Sikhism has long been a little-understood religion and until recently they resided almost exclusively in northwest India. Today the total number of Sikhs is approximately twenty million worldwide. About a million live outside India, constituting a significant minority in the United Kingdom, Canada, and the United States. Many of them are highly visible, particularly the men, who wear beards and turbans, and they naturally attract attention in their new countries of domicile. This third edition of Historical Dictionary of Sikhism covers its history through a chronology, an introductory essay, and an extensive bibliography. The dictionary section has over 1000 cross-referenced entries on key persons, organizations, the principles, precepts and practices of the religion as well as the history, culture and social arrangements. This book is an excellent access point for students, researchers, and anyone wanting to know more about Sikhism.

Sikh Diaspora - 2013-08-29

Sikh Diaspora: Theory, Agency, and Experience is a collection of essays offering new insights into the diverse experiences of Sikhs beyond the Punjab. The essays in this volume engage with diaspora theory, agency, space, social relations, and aesthetics.

The Gallant Defender - A. R. Darshi 2004

On political conditions in Punjab, India, with particular reference to the role of Santa Jaranaila Singha, 1947-1984, who died in Golden Temple (Amritsar) Assault.

The Oxford Handbook of Sikh Studies - Pashaura Singh 2014-03-27

The Oxford Handbook of Sikh Studies innovatively combines the ways in which scholars from fields as diverse as philosophy, psychology, religious studies, literary studies, history, sociology, anthropology, political science, and economics have integrated the study of Sikhism within a wide range of critical and postcolonial perspectives on the nature of religion, violence, gender, ethno-nationalism, and revisionist historiography. A number of essays within this collection also provide a more practical dimension, written by artists and practitioners of the tradition. The Handbook is divided into eight thematic sections that explore different 'expressions' of Sikhism. Historical, literary, ideological, institutional, and artistic expressions are considered in turn, followed by discussion of Sikhs in the Diaspora, and of caste and gender in the Panth. Each section begins with an essay by a prominent scholar in the field, providing an overview of the topic. Further essays provide detail and further treat the fluid, multivocal nature of both the Sikh past and the present. The Handbook concludes with a section considering future directions in Sikh Studies.

Re-imagining South Asian Religions -

Pashaura Singh 2012-12-07

Re-imagining South Asian Religions is a collection of essays offering new ways of understanding aspects of Hindu, Tibetan Buddhist, Sikh, Jain, Theosophical, and Indian Christian experiences.

Compassion in the 4 Dharmic Traditions - Ed. Ved P. Nanda 2016-01-01

The Dharmic traditions - Hinduism; Buddhism; Jainism; and Sikhism - share much in common; not with standing a number of variations among them. In all these traditions the scriptures; writings; and practices hold compassion as an integral part and a supreme virtue. This collection of essays by leading scholars from different disciplines aptly captures the essence of the religious and spiritual aspects of these traditions as they relate to compassion. Most of the authors are practitioner-scholars and are experts in their own disciplines; including sciences; humanities; social sciences; law; and religion. The experts met in September 2014 at Naropa University in Boulder; Colorado; for two days of lively deliberations under the auspices of the Uberoi Foundation for Religious Studies; which was established to spread awareness and promote understanding of the Dharmic traditions throughout North America. After addressing the 'central and fundamental' knowledge of these traditions and the common features and interactions among them; the essays here discuss compassion from various perspectives; such as relationship with the natural world and the environment; selfless service; and the treatment of animals. A final set of essays sheds light on the significance of compassion in each of these Dharmic traditions. As a comparative study; this is a unique collection from which a clear picture emerges of the central theme of moral and compassionate conduct in the Dharmic traditions.